

# *Light Up The Night*

**Thursday March 30, 2017**

The Mendenhall Inn, Grand Ballroom

## *Sponsorship*

*Lamplight Circle* **Over \$5,000**  
Includes table for 10, and a premier  
program ad

*Moonlight Circle* **\$2,500**  
Includes table for 8 and a full page  
program ad

*Starlight Circle* **\$1,000**  
Includes table for 8 and a half page  
program ad

*Candlelight Circle* **\$125**  
Includes seating for 1

## *Program Advertising*

*Full Page* **\$500**

*Half Page* **\$300**

*Quarter Page* **\$175**

*Business Card* **\$100**

**Please respond by March 20<sup>th</sup> to ensure inclusion in the program.**

Name(s): \_\_\_\_\_

Phone: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

We cannot attend but would like to contribute: \$ \_\_\_\_\_

*Please make check payable to Sojourners' Place*

Please charge \$ \_\_\_\_\_ to my card number: \_\_\_\_\_

*Visa Card*

*Discover Card*

*MasterCard*

*American Express*

Exp. Date \_\_\_\_\_ Security Code: \_\_\_\_\_ Signature: \_\_\_\_\_

**Please select your entrée (enter number desired)**

**Chicken Piccata** \_\_\_\_ **Salmon Fillet** \_\_\_\_ **Vegetable Wellington** \_\_\_\_

Email RSVP to [rkalpas@comcast.net](mailto:rkalpas@comcast.net)

or Mail to: Sojourners' Place · P. O. Box 1583 · Hockessin, DE 19707