



*Hope for the Homeless...Light for the Journey*

## SOJOURNERS' PLACE

2901 Northeast Boulevard • Wilmington, Delaware 19802  
T: (302) 764-4713 • F: (302) 764-4803 • [www.sojournersplace.org](http://www.sojournersplace.org)

Robyn Beck-Gott,  
*Executive Director*

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Sojourners' Place will be holding its annual LIGHT UP THE NIGHT fundraiser on March 30<sup>th</sup> in the beautiful Grand Ballroom of the Mendenhall Inn. Our keynote speaker will be Mr. Mark T. Aitken, co-owner and vice president of Horizon Services.

Your sponsorship for this event will help our team to continue assisting homeless men and women – some who are veterans, ex-offenders, and those who are challenged with substance abuse and mental health issues – to rebuild their lives to become productive contributors to our community.

Since 1991, the mission of Sojourners' Place has been to assist homeless men and women on their journey to self-sufficiency through a case-managed, residential program. Sojourners' Place is unique in that resident men and women can stay as long as necessary to get their lives back on track. In fact, up to 50 residents can be accommodated in our facility. Our team provides drug/alcohol counseling, mental health coaching, educational training, and access to job training.

*When residents leave Sojourners' Place, they begin again with a job, a savings account and a place to live. And they begin with a plan and a hope for a better life.*

Sojourners' Place continues to grow, increasing its program reach in the community to serve over 100 homeless veterans, and extend our holistic care to over 200 ex-offenders. Last year we delivered case management services directly to individuals living on the streets and in day shelters in the area. We are also working with other organizations to "wrap" their services with ours to offer extended benefits to our clients.

Sojourners' Place does not charge its residents fees, and is dependent on continuing support from individuals, corporations, the interfaith community, grants and government agencies. Now more than ever, our clients are in need of your financial support. Your investment will help to create a better community by:

- Decreasing unemployment while expanding a willing and capable workforce
- Reuniting families while preserving the family unit
- Reducing crime caused by poverty and drug/alcohol abuse
- Developing leaders to help others faced with hardships and addictions

Your sponsorship for this year's event will allow us to continue to help more people in our community. We appreciate your time, consideration, and support, and look forward to seeing you on March 30<sup>th</sup>.

Warmest Regards,

Robyn Beck-Gott,  
*Executive Director*

Roman Kalpas  
*Light Up the Night Co-Chair*



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## Sojourners' Place LIGHT UP THE NIGHT

March 30, 2017  
The Mendenhall Inn, Grand Ballroom  
323 Kennett Pike Route 52  
Mendenhall, PA  
Social Reception & Silent Auction 6:00 p.m.  
Dinner & Program 7:00 p.m.

Please respond by March 17<sup>th</sup> to ensure inclusion in the program book.

<p>.. <i>Lamplight Circle</i> - Over \$5,000 Includes table for 10, and a premier ad in the program</p> <p>.. <i>Starlight Circle</i> - \$1,000 Includes table for 8 and a half page ad in the program</p>	<p>.. <i>Moonlight Circle</i> - \$2,500 Includes table for 8 and a full page ad in the program</p> <p>.. <i>Candlelight Circle</i> - \$125 Includes seating for 1</p>
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### Program Book Advertising

.. <i>Full Page</i> \$500	.. <i>Half Page</i> \$300
.. <i>Quarter Page</i> \$175	.. <i>Business Card</i> \$100

Name: \_\_\_\_\_ Title: \_\_\_\_\_

Company: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip \_\_\_\_\_

We cannot attend but would like to contribute: \_\_\_\_\_

Enclosed is a check for: \$ \_\_\_\_\_ Made payable to Sojourners' Place

Please charge \$ \_\_\_\_\_

- .. *Visa Card*
- .. *MasterCard*
- .. *Discover Card*
- .. *American Express*

Card Number: \_\_\_\_\_ Security Code: \_\_\_\_ Exp. Date \_\_\_\_\_

Signature: \_\_\_\_\_

Please select your entrée choice (enter number desired)

Chicken Piccata: \_\_\_\_ Salmon Fillet: \_\_\_\_ Vegetable Wellington: \_\_\_\_

Please Send To: Sojourners' Place, PO Box 1583, Hockessin, DE 19707